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## BIB DATA SHEET

CONFIRMATION NO. 5918

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE   | CLASS   | GROUP ART UNIT                    | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|---|--|---|-----------------------------------|---|-------------------------------|------------------------------------|
| 10/542,509  | 01/06/2006   | 204   | 1795                              | 005092-00075  |                               |                                    |
| <b>APPLICANTS</b><br>David Strand, Sherborn, MA; JCB<br>Dan M. Leatzow, Butte, MI;  |  |   |                                   |   |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/00659 01/12/2004 JCB<br>which claims benefit of 60/440,150 01/15/2003<br>and claims benefit of 60/471,597 05/19/2003 |  |   |                                   |   |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>NONE JCB  |  |   |                                   |   |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>08/15/2006   |  |   |                                   |   |                               |                                    |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/J. CHRISTOPHER<br>BALL/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>MA | <b>SHEETS<br/>DRAWINGS</b><br>42  | <b>TOTAL<br/>CLAIMS</b><br>17 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>BANNER & WITCOFF, LTD.<br>28 STATE STREET<br>28th FLOOR<br>BOSTON, MA 02109-9601<br>UNITED STATES   |  |   |                                   |   |                               |                                    |
| <b>TITLE</b><br>Devices and methods for focusing analytes in an electric field gradient II  |  |   |                                   |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>490   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:  |   |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |